

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRACHIN GLOBAL SCHOOL KONDAKKAL VILL R R DT TL
2	AFFILIATION NO.(IF APPLICABLE)	3630097
3	SCHOOL CODE (IF APPLICABLE)	57615
4	COMPLETE ADDRESS WITH PIN CODE	PRACHIN GLOBAL SCHOOL, SY NO 468 and 471, KONDAKKAL VILLAGE, SANKARAPALLY MANDAL, RANGA REDDY, -
5	PRINCIPAL NAME	Mathew Zacharias
6	PRINCIPAL QUALIFICATION	M.A B.ED B.PH
7	SCHOOL EMAIL ID	57615@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9100091456

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.prachinglobalschool.org/images/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.prachinglobalschool.org/images/Trust-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.prachinglobalschool.org/images/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.prachinglobalschool.org/images/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.prachinglobalschool.org/images/Fire-Safety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.prachinglobalschool.org/images/Sanitation-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.prachinglobalschool.org/fee-structure_school.html
2	ANNUAL ACADEMIC CALENDER	https://www.prachinglobalschool.org/academic-calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.prachinglobalschool.org/managing-committee.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.prachinglobalschool.org/PTA-members.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.prachinglobalschool.org/board-examination-results.html

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mathew Zacharias

2	TOTAL NO. OF TEACHERS	67
	PGT	10
	TGT	18
	PRT	25
3	TEACHERS SECTION RATIO	1:1.55
4	DETAILS OF SPECIAL EDUCATOR	Ms.Radhika K
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Radhika K

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	82	82	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	36	35	97.22	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21651
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	88 & 5500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 566
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	77
6	NO. OF BOYS TOILETS	116
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.prachinglobalschool.org/school-tour.html